

## CITY OF GARDNER POLICE DEPARTMENT

31 City Hall Avenue Gardner, Massachusetts 01440 Phone: (978) 632-5600 Fax: (978) 630-4027

Email: Jbernard@gardner-ma.gov

John A. Bernard Deputy Chief of Police

October 27, 2016

## TRAFFIC COMMISSION MEETING NOTICE

Date: Thursday, November 17, 2016

Time: 1:00 pm

Location: Police Department (Chief's conference room)

ANNOUNCEMENT-Any person may make a video or audio recording of an open session of a meeting, or may transmit the meeting through any medium, subject to reasonable requirements of the chair as to the number, placement and operation of equipment used so as not to interfere with the conduct of the meeting. Any person intending to make such recording shall notify the Chair forthwith. All documents referenced or used during the meeting must be submitted in duplicate to the Clerk of the Finance Committee, pursuant to the Open Meeting and Public Records Law. All documents shall become part of the official record of the meeting.

## **AGENDA**

- 1. UPDATE: Elm and Lawrence pattern/design.
- 2. METERS-Review new Meter zone areas.
- 3. DISCUSSION: New Changes to the State Speed Regulations. C. 218 of the Acts of 2016.
- 4. REVIEW: Motor Vehicle Accidents at crosswalk (Main St. near Stasukelis Appliance.
- 5. REVIEW: New 4-way pattern; South Main and Travers St.
- 6. NEW BUSINESS:

**NOTICE:** The listings of agenda items are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Deputy Chief John A. Bernard